Burns Science and Technology Charter School

**The Eagles Nest Organization**

General Membership Meeting

Friday, October 6, 2024

8:30am - minutes

| President: Cameron Calkins | Secretary: Megan Cooper |
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| Vice President: Katie Fynes | Treasurer: Sydney Jenkins  |

1. **ENO Updates & Officer Reports**
* President’s Report
* Teacher Needs Survey- volunteer request form on website
* Treasurer’s Report
* Current Balance - $15,256.38
* Audit Consultation by Haley Robinson, CPA; 3 volunteers for Audit Committee
* Principal’s Report
* Wranglers Ball, Friday, October 11, 6pm
* Story Book Parade, Thursday, October 31
* Pizza with the principal quarterly
* Hurricane relief
1. **Teacher and Staff Appreciation Committee**
* Teacher and Staff Appreciation Days
	+ School Guardian Day- Wednesday, October 16
	+ Substitute Teacher Appreciation Week- November 18-22
	+ Literacy Week, Reading Coaches- November 18-22
	+ National Special Education Day, ESE Teachers- December 2
* Stock the Staff Room
	+ Reno planning in process
* Holiday Gifts
	+ Need ideas!
1. **Student Recognition and Encouragement Committee**
* Safety Patrol Lunch October 18
* Upcoming testing volunteers
1. **Fundraising Committee**
* Penny Wars - HUGE Success - $3,987 raised. Funds are earmarked for a Book Vending Machine.
* Chick-Fli-A Spirit Night - $198.80
	+ Chipotle in December 4th
	+ Brooke Appy to help plan one more this semester
* Wreaths Across America Campaign, October 15 - December 3, Wreath Laying December 14
	+ Student volunteer opportunity
* Save the Date: Scholastic Book Fair, November 18 - 22- Literacy week
	+ Literacy Night- book donations
	+ Student Video fundraising for books- Friday before literacy week
1. **Giving Committee**
* Teacher Grants - Action Items
	+ Share book list to parents for Leader in Me donations
* Family Fun Bowling Day, November 16, 11am-1pm
* October 26- garden cleanup
1. **Other Business**
* Pop Tabs and Ronald McDonald House- send out reminder to collect pop tabs- share to Facebook page
* Box Tops for Education -website with receipt scan in
1. **Committee Breakout Session**
2. **Adjournment** Next Meeting: Friday, November 1, 8:30am